#### **EMLA General Membership Meeting Minutes**

March 23<sup>rd</sup>, 2015

10:30 AM in High School Choir Room

- 1. Minutes from our November 3<sup>rd</sup> and November 25<sup>th</sup> meetings were reviewed and approved.
- 2. Secretary report:
  - a. Shared correspondence/thank you notes from:
    - Ready Set School
    - Ann Gerth
    - Theresa Ellinghuysen
- 3. Budget report was shared and approved.
- 4. Treasurer's report was shared and approved.
- 5. President's report:
  - a. Lobby Day was March 18<sup>th</sup>. Matthew Wilmes and Dick Montgomery attended. Reducing student testing and increasing funding was discussed.
  - b. Contract Hours reminder: arrive 30 minutes before the school day and 15 minutes after school day.
  - c. Representative Convention on April 17<sup>th</sup> and 18<sup>th</sup>. Many items are on the agenda a few items of note include:
    - i. Increase in dues \$11 so that when you retire, you've already paid a full membership to Education Minnesota Retired
    - ii. Crisis Fund reduced from \$10 to \$7
    - iii. Media Fund increased from \$10 to \$13
  - d. HVTU Spring Conference
  - e. Election Positions Open
    - President, Vice President, Treasurer, Elementary Building Representative, Intermediate Building Representative, and High School Representative
- 6. National Leadership Conference Report (Hanna Niccum and Brandon Papenfuss):
  - a. Attended five breakout sessions about union issues:
    - i. WI unions
    - ii. Testing, new teacher burnout, etc.
    - iii. Social media
    - iv. How to handle the media
    - v. Body language

#### 7. Negotiations Report:

- a. Letter of intent submitted.
- b. Survey results reviewed top five:
  - i. Salary increase
  - ii. 403B increase
  - iii. Insurance Contribution
  - iv. 403B cap
  - v. Sick/Personal Days
    - 1. PTO, PTS, Comp Time, Personal Day increase (idea: add sick/personal day swap)
- c. First meeting with the board upcoming

# 8. Teacher of the Year Committee:

- a. Timeline:
  - i. April 20<sup>th</sup> = nominations
  - ii. May 1<sup>st</sup> = nominations due
  - iii. May  $11^{th} 15^{th} = vote$
- b. Remember to keep it positive! This is a celebration.

### 9. Social Committee:

a. April 22<sup>nd</sup> – Rushford – Grill your own steak, games

### 10. Scholarship Committee:

a. Meeting after General Membership

# 11. Member Rights:

- a. Calendar issue Open House
- 12. Note: Teachers are going to the Special Olympics unpaid.
- 13. Meeting adjourned at 11:45 AM.